

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 14 1998

Returned to applicant for correction

Corrected application filed FEB 1, 1999

Map filed DEC 14 1998 under 64696

The applicant **CAPURRO-QUILICI INVESTMENTS**, hereby makes application for permission to change the **POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION** of water heretofore appropriated under **TRUCKEE RIVER CLAIM NO. 472 OF THE ORR DITCH DECREE IN EQUITY, DOCKET A-3.**

1. The source of water is **TRUCKEE RIVER.**
2. The amount of water to be changed **55.91 ACRE FEET WITH A PRORATA SHARE OF DIVERSION RATE.**
3. The water to be used for **MUNICIPAL & DOMESTIC**
4. The water heretofore permitted for **AS DECREED.**
5. The water is to be diverted at the following point **SEE ATTACHED EXHIBIT "A" AND REFER TO PERMIT NO. 58882 FOR SUPPORTING MAP.**
6. The existing permitted point of diversion is located within **THE NW1/4 SE1/4 OF SECTION 11, T19N, R19E, M.D.B.&M., OR AT A POINT FROM WHICH THE NORTHWEST CORNER OF SECTION 14 BEARS S 69° 15' W, A DISTANCE OF 3640.0 FEET, (COCHRAN DITCH).**
7. Proposed place of use **SEE ATTACHED EXHIBIT "B" AND REFER TO PERMIT NO. 62141 FOR SUPPORTING MAPS.**
8. Existing place of use **SEE ATTACHED EXHIBIT "C" AND REFER TO NEVADA STATE ENGINEER MAP NO. TR-031.**
9. Use will be from **JANUARY 1, to DECEMBER 31, of each year.**
10. Use was permitted from **AS DECREED, to AS DECREED, of each year.**
11. Description of proposed works **WATER WILL BE DIVERTED BY SPPCO EXISTING FACILITIES, TREATED AND PLACED INTO EXISTING DISTRIBUTION SYSTEMS.**
12. Estimated cost of works **COMPLETED.**
13. Estimated time required to construct works **COMPLETED.**

14. Estimated time required to complete the application of water to beneficial use
(10) TEN YEARS.

15. Remarks:

s/ Michael D. Buschelman
By Michael D. Buschelman, P.L.S.
5405 Mae Anne Avenue
Reno, NV 89523

Compared kg/gkl lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 472, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.370 cubic feet per second, but not to exceed 55.91 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

May 29, 2013

Proof of the application of water to beneficial use shall be filed on or before:

June 29, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office;

this 29th day of May, A.D. 2003


State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR)

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T19N, R18E, M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR)

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T19N, R18E, M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T19N, R19E, M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT)

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T19N, R20E, M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT)

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T19N, R19E, M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT)

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T19N, R19E, M.D.B.&M., Washoe County, Nevada, from said point of diversion of the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

AMENDEDEXHIBIT "B"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

See supporting map on file with Application No. 62141.

(1/1/98)

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AMENDED

SERIAL #64697

EXHIBIT "C"
EXISTING PLACE OF USE
CAPURRO-QUILICI INVESTMENTS
WATER RIGHTS SUMMARY
CLAIM 472

CLAIM NO.	PARCEL NO.	IRRIGATED ACRES	DUTY	ACRE FEET	LESS WATER RIGHTS DEEDED	TOTAL C/Q BALANCE ACRE FEET	LEGAL DESCRIPTIONS (QTR/QTR, SECTION, TOWNSHIP, & RANGE)	COMMENTS
	25-470-49	1.00	3.50	3.50		3.50	SW1/4 NW1/4, SEC. 32, T19N, R20E	
	25-470-57	1.61	3.50	5.64		5.64	SW1/4 NW1/4, SEC. 32, T19N, R20E	
	25-470-58	1.04	3.50	3.64		3.64	SW1/4 NW1/4, SEC. 32, T19N, R20E	
	25-470-59	3.96	3.50	13.86		13.86	SE1/4 NE1/4, SEC. 31, & SW1/4 NW1/4 & NW1/4 SW1/4, SEC. 32, T19N, R20E	
	25-470-60	7.80	3.50	27.30	< 3.91>	23.39	SE1/4 NE1/4 & NE1/4 SE1/4, SEC. 31, & SW1/4 NW1/4 & NW1/4 SW1/4, SEC. 32, T19N, R20E	Water rights were stripped from 25-470-60 in two water right deeds: Doc. #2018248 to Gregory Hughes for 2.41 acre feet and Doc. #2104614 to Gary Bader for 1.50 acre feet for a combined total of 3.91 ac/ft.
SUBTOTAL CLAIM 472:		17.09	3.50	59.82	< 3.91>	55.91		

NOTES:

REFER TO NEVADA STATE ENGINEER MAP NO. TR-031 FOR IRRIGATED ACREAGE.

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